



Knowledge is Supreme

Tolani College of Commerce (Autonomous)

तोलानी वाणिज्य महाविद्यालय (स्वायत्त)

(Sponsored and Managed by Tolani Education Society, Mumbai - 400 021)
(Recognised Linguistic (Sindhi) Minority Institution, Affiliated to University of Mumbai)

Re-Accredited (3rd Cycle) by N.A.A.C. with 'A' Grade (CGPA 3.03)

150-151, SHER-E-PUNJAB SOCIETY,
GURU GOBIND SINGH ROAD,
ANDHERI (EAST), MUMBAI-400 093.

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Fax : (022) 6153 5456
E-mail : tcc@tolani.edu
Website : tcc.tolani.edu

08 MAY 2026

NOTICE FOR SUBMISSION OF CO-CURRICULAR AND COMMUNITY ENGAGEMENT PROJECT REPORT/ASSIGNMENT

SECOND YEAR: SEM IV REPEATER NEP [B.COM. B.COM (MS), B.A.F., B.B.I., B.F.M., B.SC.IT, B.COM. (Logistics)] EXAMINATION TO BE HELD IN JUNE 2026

Students from the above-mentioned Programmes who are appearing for the **REPEATER** examination in **June 2026** are hereby notified to submit their Co-curricular and Community Engagement Project report/assignment as per the instructions given below.

The following are the important details regarding the submission:

| | |
|------------------------|--------------------------------------|
| Submission Date | Tuesday, 16 th June 2026. |
| Submission Time | 11:00 am to 11:30 am |
| Submission Room | Room no. 501 |

Kindly attach the Repeater examination fees receipt.

NOTE: NO PROJECTS AND ASSIGNMENTS WILL BE ACCEPTED AFTER THE SUBMISSION DATE AND TIME.

Ms. Shalini Clayton (Deputy Controller of Examination)

Mr. Murugan Nadar (Controller of Examination)

Ms. Jyoti Ghosh (Vice Principal)

Prof. (Dr.) Sadhana Venkatesh (Principal)

For- Mandy

Murugan

Jyoti Ghosh

Sadhana Venkatesh



| Programme | Semester | Course | Examination | Academic Year |
|------------------|-----------------|-----------------|--|----------------------|
| B.Com. | IV | D.L.L.E. | Continuous Evaluation (NEP Batch) | 2025-2026 |

Guidelines for the Assignment topics for Continuous Evaluation in the course of D.L.L.E.

| Sr. No. | Exam Roll No. | Roll No. | Name |
|----------------|----------------------|-----------------|----------------------------------|
| 1 | 80 | 80 | JAIN CHIRAG PRAKASH |
| 2 | REPBCOM423-106 | 106 | KHAN MISHBA MOHD RAFI |
| 3 | 203 | 203 | PASHA ISMA NOORI BANO HAIDER ALI |
| 4 | 232 | 232 | ROY RAJ ANANDA |
| 5 | 234 | 234 | SAGAWEKAR MAMATA RAJENDRA |
| 6 | 236 | 236 | SALUNKE AKSHAY DEEPAK |
| 7 | REPBCOM423-237 | 237 | SALUNKE ATHARAV SANTOSH |
| 8 | 247 | 247 | SEQUEIRA JOSHUA JOEL |
| 9 | 267 | 267 | SHAIKH SAFEEYA AYUB |
| 10 | 272 | 272 | PARAB KUSHAL MAHENDRA |
| 11 | 304 | 304 | SHARMA HIMANSHU VINOD |
| 12 | 320 | 320 | SHUKLA AYUSH SHANKAR |
| 13 | BCOM425072 | 47 | HORA SARABPREET RANJEET SINGH |
| 14 | BCOM425092 | 61 | KANOJIA BHANUPRATAP SHIVBAHADUR |
| 15 | BCOM425081 | 130 | JANI VIRALI DINESH |
| 16 | BCOM425165 | 171 | NEGI NEHAL RUPENDRA |
| 17 | BCOM425197 | 194 | PATEL JINAL BHAVAN |

| Programme | Semester | Course | Examination | Academic Year |
|------------------|-----------------|-----------------|--|----------------------|
| B.Com. | IV | D.L.L.E. | Continuous Evaluation (NEP Batch) | 2025-2026 |

| | | | |
|----|------------|-----|---------------------------|
| 18 | BCOM425233 | 221 | SAYYED ARMAN SHARFUDDIN |
| 19 | BCOM425269 | 250 | SHAIKH SAMEER FAHIM |
| 20 | BCOM425354 | 253 | YADAV ABHISHEK DASHRATH |
| 21 | BCOM425193 | 276 | PATEL AADITYA RAJESHKUMAR |
| 22 | BCOM425350 | 358 | VISHWAKARMA SUPEN RAJESH |
| 23 | BCOM425207 | 424 | PAWAR TEJAS DEEPAK |
| 24 | BCOM425440 | 478 | PAVASKAR TEJAS PRADIP |
| 25 | BCOM425436 | 494 | MULANI JUHINA MAHAMAD |
| 26 | BCOM425453 | 504 | TIWARI YASH DEEPAK |
| 27 | BCOM425425 | 506 | KALE DEEP RUPESH |

Instructions:

1. Assignment must be **handwritten**.
2. Make an assignment on only the **topic assigned** to you.
3. Assignment should be a minimum of **25 Pages**.
4. The report must be **handwritten** and submitted on **White-coloured booklet** available at the Photocopy centre in the College
The **first page** should consist of the following:
 - i. Name of the student.
 - ii. Roll no. & Student UID number.
 - iii. Class & Programme (E.g.: S.Y. B.Com.)
 - iv. Topic Name
 - v. Date of submission
1. Add **page number** (E.g.: Page 01 of 25)
2. A maximum of **10 pictures** are allowed and kindly **mention the source** of the picture.
3. **Structure** for the assignment:

| Programme | Semester | Course | Examination | Academic Year |
|------------------|-----------------|-----------------|--|----------------------|
| B.Com. | IV | D.L.L.E. | Continuous Evaluation (NEP Batch) | 2025-2026 |

- i. Introduction of the topic
- ii. Detailed content about the topic
- iii. Newspaper articles/ Books referred/ Research articles/ Research papers.
- iv. Conclusion (What you learned from the topic/ Your opinion)
- v. Reference/ Bibliography

4. Submission day & date: As mentioned in the Examination timetable

Note:

- No assignment will be accepted after the date of submission.
- If you fail to submit your assignment you will be marked ABSENT for the Core Course.
- The assignment will be rejected if any of the following guidelines are not followed.

List of Topics for CC: D.L.L.E. (Any One)

1. A Detailed Study of Maharashtra's Women Empowerment Policies: Achievements and Challenges
2. Impact of Self-Help Groups (SHGs) on Rural Women's Economic Development in Maharashtra
3. Comparative Analysis of Central Government Schemes vs. Maharashtra State Schemes for Women's Upliftment
4. A Critical Review of Women's Protection Laws in Maharashtra: Challenges in Implementation
5. Effectiveness of Women-Centric Schemes in Maharashtra: A Study of Rural vs. Urban Areas
6. Empowerment of Women Through Financial Inclusion: A Case Study of Women in Maharashtra

| Programme | Semester | Course | Examination | Academic Year |
|------------------|-----------------|-----------------|--|----------------------|
| B.Com. | IV | D.L.L.E. | Continuous Evaluation (NEP Batch) | 2025-2026 |

7. The Role of Maharashtra State Women's Development Corporation (MSWDC) in Women's Upliftment
8. Legal Provisions for Women's Safety in Maharashtra: A Comparative Analysis with National Standards
9. Gender Equality in Maharashtra: Evaluating the Role of Government Schemes and Initiatives
10. The Contribution of Women Entrepreneurs in Maharashtra: Analyzing Government Support and Financial Accessibility

| Programme | Semester | Course | Examination | Academic Year |
|------------------|-----------------|---|--|----------------------|
| B.Com. | IV | Community Engagement Project (CEP) | Continuous Evaluation (NEP Batch) | 2025-2026 |

Guidelines for the Assignment topics for Continuous Evaluation in the course of Community Engagement Project (CEP)

| Sr. No. | Exam Seat No. | Roll no. | Name of the learner |
|----------------|----------------------|-----------------|----------------------------------|
| 1. | 80 | 80 | JAIN CHIRAG PRAKASH |
| 2. | REPBCOM423-106 | 106 | KHAN MISHBA MOHD RAFI |
| 3. | 203 | 203 | PASHA ISMA NOORI BANO HAIDER ALI |
| 4. | 232 | 232 | ROY RAJ ANANDA |
| 5. | 234 | 234 | SAGAWEKAR MAMATA RAJENDRA |
| 6. | 236 | 236 | SALUNKE AKSHAY DEEPAK |
| 7. | REPBCOM423-237 | 237 | SALUNKE ATHARAV SANTOSH |
| 8. | 247 | 247 | SEQUEIRA JOSHUA JOEL |
| 9. | 267 | 267 | SHAIKH SAFEEYA AYUB |
| 10. | 272 | 272 | PARAB KUSHAL MAHENDRA |
| 11. | 304 | 304 | SHARMA HIMANSHU VINOD |
| 12. | 320 | 320 | SHUKLA AYUSH SHANKAR |
| 13. | BCOM425003 | | AKHTAR SAHIL NASIRUDDIN |
| 14. | BCOM425072 | 47 | HORA SARABPREET RANJEET SINGH |
| 15. | BCOM425092 | 61 | KANOJA BHANUPRATAP SHIVBAHADUR |
| 16. | BCOM425008 | 109 | ARMARKAR ADITYA SHARAD |
| 17. | BCOM425058 | 126 | GUPTA RAVISHANKAR SHAILESH |
| 18. | BCOM425081 | 130 | JANI VIRALI DINESH |
| 19. | BCOM425165 | 171 | NEGI NEHAL RUPENDRA |
| 20. | BCOM425197 | 194 | PATEL JINAL BHAVAN |
| 21. | BCOM425233 | 221 | SAYYED ARMAN SHARFUDDIN |
| 22. | BCOM425269 | 250 | SHAIKH SAMEER FAHIM |
| 23. | BCOM425354 | 253 | YADAV ABHISHEK DASHRATH |
| 24. | BCOM425193 | 276 | PATEL AADITYA RAJESHKUMAR |
| 25. | BCOM425350 | 358 | VISHWAKARMA SUPEN RAJESH |
| 26. | BCOM425229 | 410 | SANEJA TUVIKSH GOPAL |

| Programme | Semester | Course | Examination | Academic Year |
|-----------|----------|------------------------------------|-----------------------------------|---------------|
| B.Com. | IV | Community Engagement Project (CEP) | Continuous Evaluation (NEP Batch) | 2025-2026 |

| Sr. No. | Exam Seat No. | Roll no. | Name of the learner |
|---------|---------------|----------|-----------------------|
| 27. | BCOM425207 | 424 | PAWAR TEJAS DEEPAK |
| 28. | BCOM425440 | 478 | PAVASKAR TEJAS PRADIP |
| 29. | BCOM425436 | 494 | MULANI JUHINA MAHAMAD |
| 30. | BCOM425453 | 504 | TIWARI YASH DEEPAK |
| 31. | BCOM425425 | 506 | KALE DEEP RUPESH |

Instructions:

A. Community Awareness Programme:

1. Learners need to complete community engagement activity/ activities on waste management in their neighbourhood.
2. The learner must:
 - a. design an awareness campaign on any topic of Swacch Bharat Abhiyan or waste management (**A tentative list of topics is mentioned at the end of the document**)
 - b. carry out the campaign in various areas of their neighbourhood
 - c. prepare a report of the campaign and submit for assessment
 - d. provide photographic evidences of the activity in the report
 - e. **devote 25 hours for the Community Engagement Activity inclusive of preparation time**
3. The awareness campaign can include:
 - a. Poster presentations
 - b. Workshops or Demonstrations or Talks by experts
 - c. Street plays or skits
 - d. Rallies/ *Prabhat feris*
 - e. Games/ Fun-activities
 - f. Clean-up drives
 - g. Any other suitable activity
4. **Please note that the activity has to be on field and not online. So, creating posts or podcasts or reels or memes and posting**

| Programme | Semester | Course | Examination | Academic Year |
|---------------|-----------|---|--|------------------|
| B.Com. | IV | Community Engagement Project (CEP) | Continuous Evaluation (NEP Batch) | 2025-2026 |

them on social media is not community engagement. (The social media can be used to for publicity of the campaign)

B. Report writing and submission:

1. The report must be **handwritten** and submitted on **blue-coloured booklet** available at the Photocopy centre in the College
2. The **first page** should consist of the following:
 - i. Seat no. & Student UID number.
 - ii. Class & Programme
 - iii. Topic Name
 - iv. Date of submission
3. A maximum of **15 pictures** are allowed.
4. **Structure for the assignment:**
 - i. Introduction of the topic
 - ii. Need for awareness programme
 - iii. Area where awareness programme was conducted
 - iv. Target Audience
 - v. Justification for the method for Community engagement
 - vi. A brief note about the activity
 - a. Name or nature of the Activity (Mention about the awareness campaign conducted)
 - b. Date, Day and Time
 - c. Venue of the activity
 - d. Number of people present
 - e. Photographs of the event.
 - vii. Conclusion (What you learned from the topic/ Your opinion)
 - viii. Reference/ Bibliography
5. **Submission day & date: As mentioned in the Examination timetable**

Note:

- No report will be accepted after the date of submission.
- Kindly note learners who fail to submit report of the activity will be marked **ABSENT** for the **Community Engagement Programme**.

| Programme | Semester | Course | Examination | Academic Year |
|------------------|-----------------|---|--|----------------------|
| B.Com. | IV | Community Engagement Project (CEP) | Continuous Evaluation (NEP Batch) | 2025-2026 |

- The report will be rejected if any of the following guidelines are not followed.

List of Topics for Community Engagement Programme (CEP): Swachh Bharat Abhiyan and Waste Management

1. Awareness about Swachh Bharat Mission
2. Awareness about waste management
3. Awareness about waste segregation
4. Awareness about composting
5. Awareness about harmful effects of improper waste management
6. Awareness about issues related to improper biomedical waste management
7. Awareness about issues related to single use disposable plastic
8. Awareness about Municipal Solid Waste (Management and Handling) Rules, 2016
9. Awareness about Plastic Waste Management (Amendment) Rules, 2022
10. Awareness about Bio Medical Waste Management Rules, 2016
11. Awareness about Role of Advance Locality Management (ALMs) in waste management
12. Awareness about role of citizens in waste management

| Programme | Semester | Course | Examination | Academic Year |
|---|-----------|-----------------|--|------------------|
| B.Com (Management Studies) | IV | D.L.L.E. | Continuous Evaluation (NEP Batch) | 2025-2026 |

Guidelines for the Assignment topics for Continuous Evaluation in the course of D.L.L.E.

| Sr. No. | Exam Roll No. | Roll No. | Name |
|---------|---------------|----------|----------------------------------|
| 1 | BCMS425027 | 26 | Lingamol Sneha Shyam |
| 2 | BCMS425054 | 53 | Toor Eishpreet Kaur Bhoota Singh |

Instructions:

1. Assignment must be **handwritten**.
2. Make an assignment on only the **topic assigned** to you.
3. Assignment should be a minimum of **25 Pages**.
4. The report must be **handwritten** and submitted on **White-coloured booklet** available at the Photocopy centre in the College
The **first page** should consist of the following:
 - i. Name of the student.
 - ii. Roll no. & Student UID number.
 - iii. Class & Programme (E.g.: S.Y. B.Com.)
 - iv. Topic Name
 - v. Date of submission
1. Add **page number** (E.g.: Page 01 of 25)
2. A maximum of **10 pictures** are allowed and kindly **mention the source** of the picture.
3. **Structure** for the assignment:

| Programme | Semester | Course | Examination | Academic Year |
|---|-----------------|-----------------|--|----------------------|
| B.Com (Management Studies) | IV | D.L.L.E. | Continuous Evaluation (NEP Batch) | 2025-2026 |

- i. Introduction of the topic
- ii. Detailed content about the topic
- iii. Newspaper articles/ Books referred/ Research articles/ Research papers.
- iv. Conclusion (What you learned from the topic/ Your opinion)
- v. Reference/ Bibliography

4. Submission day & date: As mentioned in the Examination timetable

Note:

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| Programme | Semester | Course | Examination | Academic Year |
|---------------------------------------|-----------------|-----------------|--|----------------------|
| B.Com (Management Studies) | IV | D.L.L.E. | Continuous Evaluation (NEP Batch) | 2025-2026 |

7. The Role of Maharashtra State Women's Development Corporation (MSWDC) in Women's Upliftment
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| Programme | Semester | Course | Examination | Academic Year |
|----------------------------|----------|------------------------------------|-----------------------------------|---------------|
| B.Com (Management Studies) | IV | Community Engagement Project (CEP) | Continuous Evaluation (NEP Batch) | 2025-2026 |

Guidelines for the Assignment topics for Continuous Evaluation in the course of Community Engagement Project (CEP)

| Sr. No. | Exam Roll No. | Roll No. | Name |
|---------|---------------|----------|----------------------|
| 1 | BCMS425027 | 26 | Lingamol Sneha Shyam |

Instructions:

A. Community Awareness Programme:

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 - f. Clean-up drives
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4. **Please note that the activity has to be on field and not online. So, creating posts or podcasts or reels or memes and posting**

| Programme | Semester | Course | Examination | Academic Year |
|-------------------------------|----------|------------------------------------|-----------------------------------|---------------|
| B.Com (Management Studies) | IV | Community Engagement Project (CEP) | Continuous Evaluation (NEP Batch) | 2025-2026 |

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| Programme | Semester | Course | Examination | Academic Year |
|---------------------------------------|-----------------|---|--|----------------------|
| B.Com (Management Studies) | IV | Community Engagement Project (CEP) | Continuous Evaluation (NEP Batch) | 2025-2026 |

- The report will be rejected if any of the following guidelines are not followed.

List of Topics for Community Engagement Programme (CEP): Swachh Bharat Abhiyan and Waste Management

1. Awareness about Swachh Bharat Mission
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7. Awareness about issues related to single use disposable plastic
8. Awareness about Municipal Solid Waste (Management and Handling) Rules, 2016
9. Awareness about Plastic Waste Management (Amendment) Rules, 2022
10. Awareness about Bio Medical Waste Management Rules, 2016
11. Awareness about Role of Advance Locality Management (ALMs) in waste management
12. Awareness about role of citizens in waste management

| Programme | Semester | Course | Examination | Academic Year |
|----------------------------------|----------|---------|-----------------------------------|---------------|
| B.Com. (Accounting & Finance) | IV | D.L.L.E | Continuous Evaluation (NEP Batch) | 2025-2026 |

Guidelines for the Assignment topics for Continuous Evaluation in the course of D.L.L.E.

| Sr. No. | Exam Roll No. | Roll No. | Name |
|---------|------------------|----------|-------------------------|
| 1 | REP BCAAF 425049 | 42 | SURVE ROHIT VINOD MEENA |

Instructions:

1. Assignment must be **handwritten**.
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5. Effectiveness of Women-Centric Schemes in Maharashtra: A Study of Rural vs. Urban Areas
6. Empowerment of Women Through Financial Inclusion: A Case Study of Women in Maharashtra
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8. Legal Provisions for Women's Safety in Maharashtra: A Comparative Analysis with National Standards
9. Gender Equality in Maharashtra: Evaluating the Role of Government Schemes and Initiatives
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| Programme | Semester | Course | Examination | Academic Year |
|----------------------------------|----------|------------------------------------|-----------------------------------|---------------|
| B.Com. (Accounting & Finance) | IV | Community Engagement Project (CEP) | Continuous Evaluation (NEP Batch) | 2025-2026 |

| Sr. No. | Exam Seat No. | Roll no. | Name of the Learner |
|---------|-----------------|----------|-------------------------|
| 1 | REP BCAF 425049 | 42 | SURVE ROHIT VINOD MEENA |

Instructions:

A. Community Awareness Programme:

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2. The learner must:
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 - c. Street plays or skits
 - d. Rallies/ *Prabhat feris*
 - e. Games/ Fun-activities
 - f. Clean-up drives
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5. **Submission day & date: As mentioned in the Examination timetable**

Note:

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List of Topics for Community Engagement Programme (CEP): Swachh Bharat Abhiyan and Waste Management

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2. Awareness about waste management
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5. Awareness about harmful effects of improper waste management
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7. Awareness about issues related to single use disposable plastic
8. Awareness about Municipal Solid Waste (Management and Handling) Rules, 2016
9. Awareness about Plastic Waste Management (Amendment) Rules, 2022
10. Awareness about Bio Medical Waste Management Rules, 2016
11. Awareness about Role of Advance Locality Management (ALMs) in waste management
12. Awareness about role of citizens in waste management

| Programme | Semester | Course | Examination | Academic Year |
|------------------|-----------------|-----------------|--|----------------------|
| BBI | IV | D.L.L.E. | Continuous Evaluation (NEP Batch) | 2025-2026 |

Guidelines for the Assignment topics for Continuous Evaluation in the course of D.L.L.E.

| Sr. No. | Exam Roll No. | Roll No. | Name |
|----------------|----------------------|-----------------|--------------------|
| 1 | 55 | 55 | BENDRE SAHIL SUHAS |

Instructions:

1. Assignment must be **handwritten**.
2. Make an assignment on only the **topic assigned** to you.
3. Assignment should be a minimum of **25 Pages**.
4. The report must be **handwritten** and submitted on **White-coloured booklet** available at the Photocopy centre in the College
The **first page** should consist of the following:
 - i. Name of the student.
 - ii. Roll no. & Student UID number.
 - iii. Class & Programme (E.g.: S.Y. B.Com.)
 - iv. Topic Name
 - v. Date of submission
1. Add **page number** (E.g.: Page 01 of 25)
2. A maximum of **10 pictures** are allowed and kindly **mention the source** of the picture.
3. **Structure** for the assignment:
 - i. Introduction of the topic
 - ii. Detailed content about the topic
 - iii. Newspaper articles/ Books referred/ Research articles/ Research papers.
 - iv. Conclusion (What you learned from the topic/ Your opinion)
 - v. Reference/ Bibliography
4. **Submission day & date:** As mentioned in the Examination timetable

| Programme | Semester | Course | Examination | Academic Year |
|------------------|-----------------|-----------------|--|----------------------|
| BBI | IV | D.L.L.E. | Continuous Evaluation (NEP Batch) | 2025-2026 |

Note:

- No assignment will be accepted after the date of submission.
- If you fail to submit your assignment you will be marked ABSENT for the Core Course.
- The assignment will be rejected if any of the following guidelines are not followed.

List of Topics for CC: D.L.L.E. (Any One)

1. A Detailed Study of Maharashtra's Women Empowerment Policies: Achievements and Challenges
2. Impact of Self-Help Groups (SHGs) on Rural Women's Economic Development in Maharashtra
3. Comparative Analysis of Central Government Schemes vs. Maharashtra State Schemes for Women's Upliftment
4. A Critical Review of Women's Protection Laws in Maharashtra: Challenges in Implementation
5. Effectiveness of Women-Centric Schemes in Maharashtra: A Study of Rural vs. Urban Areas
6. Empowerment of Women Through Financial Inclusion: A Case Study of Women in Maharashtra
7. The Role of Maharashtra State Women's Development Corporation (MSWDC) in Women's Upliftment
8. Legal Provisions for Women's Safety in Maharashtra: A Comparative Analysis with National Standards
9. Gender Equality in Maharashtra: Evaluating the Role of Government Schemes and Initiatives
10. The Contribution of Women Entrepreneurs in Maharashtra: Analyzing Government Support and Financial Accessibility

| Programme | Semester | Course | Examination | Academic Year |
|-----------|----------|------------------------------------|-----------------------|---------------|
| B.B.I. | IV | Community Engagement Project (CEP) | Continuous Evaluation | 2025-2026 |

Guidelines for the Assignment topics for Continuous Evaluation in the course of Community Engagement Project (CEP)

| Sr. No. | Exam Seat No. | Roll no. | Name of the learner |
|---------|---------------|----------|--------------------------|
| 1. | BCBI425015 | 35 | MORE HITAKSHI SHASHIKANT |
| 2. | 55 | 55 | BENDRE SAHIL SUHAS |

Instructions:

A. Community Awareness Programme:

1. Learners need to complete community engagement activity/ activities on waste management in their neighbourhood.
2. The learner must:
 - design an awareness campaign on any topic of Swacch Bharat Abhiyan or waste management (**A tentative list of topics is mentioned at the end of the document**)
 - carry out the campaign in various areas of their neighbourhood
 - prepare a report of the campaign and submit for assessment
 - provide photographic evidences of the activity in the report
 - **devote 25 hours for the Community Engagement Activity inclusive of preparation time**
3. The awareness campaign can include:
 - a. Poster presentations
 - b. Workshops or Demonstrations or Talks by experts
 - c. Street plays or skits
 - d. Rallies/ *Prabhat feris*
 - e. Games/ Fun-activities
 - f. Clean-up drives
 - g. Any other suitable activity

4. Please note that the activity has to be on field and not online. So, creating posts or podcasts or reels or memes and posting them on social media is not community engagement. (The social media can be used to for publicity of the campaign)

B. Report writing and submission:

1. The report must be **handwritten** and submitted on **blue-coloured booklet** available at the Photocopy centre in the College
2. The **first page** should consist of the following:
 - I. Seat no. & Student UID number.
 - II. Class & Programme
 - III. Topic Name
 - IV. Date of submission

3. A maximum of **15 pictures** are allowed.

4. Structure for the assignment:

- i. Introduction of the topic
- ii. Need for awareness programme
- iii. Area where awareness programme was conducted
- iv. Target Audience
- v. Justification for the method for Community engagement
- vi. A brief note about the activity
 - a. Name or nature of the Activity (Mention about the awareness campaign conducted)
 - b. Date, Day and Time
 - c. Venue of the activity
 - d. Number of people present
 - e. Photographs of the event.
- vii. Conclusion (What you learned from the topic/ Your opinion)
- viii. Reference/ Bibliography

5. Submission day & date: As mentioned in the Examination timetable

Note:

- No report will be accepted after the date of submission.
- Kindly note learners who fail to submit report of the activity will be marked **ABSENT** for the **Community Engagement Programme**.
- The report will be rejected if any of the following guidelines are not followed.

List of Topics for Community Engagement Programme (CEP): Swachh Bharat Abhiyan and Waste Management

1. Awareness about Swachh Bharat Mission
2. Awareness about waste management
3. Awareness about waste segregation
4. Awareness about composting
5. Awareness about harmful effects of improper waste management
6. Awareness about issues related to improper biomedical waste management
7. Awareness about issues related to single use disposable plastic
8. Awareness about Municipal Solid Waste (Management and Handling) Rules, 2016
9. Awareness about Plastic Waste Management (Amendment) Rules, 2022
10. Awareness about Bio Medical Waste Management Rules, 2016
11. Awareness about Role of Advance Locality Management (ALMs) in waste management
12. Awareness about role of citizens in waste management

| Programme | Semester | Course | Examination | Academic Year |
|---|-----------|---|--|------------------|
| B.Com. (Financial Markets) | IV | Community Engagement Project (CEP) | Continuous Evaluation (NEP Batch) | 2025-2026 |

Guidelines for the Assignment topics for Continuous Evaluation in the course of Community Engagement Project (CEP)

| Sr. No. | Exam Seat No. | Roll no. | Name of the learner |
|---------|---------------|----------|-----------------------------|
| 1. | 28 | 28 | PANWAR ANKIT MAHENDRA SINGH |

Instructions:

A. Community Awareness Programme:

1. Learners need to complete community engagement activity/ activities on waste management in their neighborhood.
2. The learner must:
 - a. design an awareness campaign on any topic of Swacch Bharat Abhiyan or waste management (**A tentative list of topics is mentioned at the end of the document**)
 - b. carry out the campaign in various areas of their neighbourhood
 - c. prepare a report of the campaign and submit for assessment
 - d. provide photographic evidences of the activity in the report
 - e. **devote 25 hours for the Community Engagement Activity inclusive of preparation time**
3. The awareness campaign can include:
 - a. Poster presentations
 - b. Workshops or Demonstrations or Talks by experts
 - c. Street plays or skits
 - d. Rallies/ *Prabhat feris*
 - e. Games/ Fun-activities
 - f. Clean-up drives
 - g. Any other suitable activity
4. **Please note that the activity has to be on field and not online. So, creating posts or podcasts or reels or memes and posting**

| Programme | Semester | Course | Examination | Academic Year |
|---|-----------|---|--|------------------|
| B.Com. (Financial Markets) | IV | Community Engagement Project (CEP) | Continuous Evaluation (NEP Batch) | 2025-2026 |

them on social media is not community engagement. (The social media can be used to for publicity of the campaign)

B. Report writing and submission:

1. The report must be **handwritten** and submitted on **blue-coloured booklet** available at the Photocopy centre in the College
2. The **first page** should consist of the following:
 - i. Seat no. & Student UID number.
 - ii. Class & Programme
 - iii. Topic Name
 - iv. Date of submission
3. A maximum of **15 pictures** are allowed.

4. Structure for the assignment:

- i. Introduction of the topic
- ii. Need for awareness programme
- iii. Area where awareness programme was conducted
- iv. Target Audience
- v. Justification for the method for Community engagement
- vi. A brief note about the activity
 - a. Name or nature of the Activity (Mention about the awareness campaign conducted)
 - b. Date, Day and Time
 - c. Venue of the activity
 - d. Number of people present
 - e. Photographs of the event.
- vii. Conclusion (What you learned from the topic/ Your opinion)
- viii. Reference/ Bibliography

5. Submission day & date: As mentioned in the Examination timetable

Note:

- No report will be accepted after the date of submission.
- Kindly note learners who fail to submit report of the activity will be marked **ABSENT** for the **Community Engagement Programme**.

| Programme | Semester | Course | Examination | Academic Year |
|---------------------------------------|-----------------|---|--|----------------------|
| B.Com. (Financial Markets) | IV | Community Engagement Project (CEP) | Continuous Evaluation (NEP Batch) | 2025-2026 |

- The report will be rejected if any of the following guidelines are not followed.

**List of Topics for Community Engagement Programme (CEP):
Swachh Bharat Abhiyan and Waste Management**

1. Awareness about Swachh Bharat Mission
2. Awareness about waste management
3. Awareness about waste segregation
4. Awareness about composting
5. Awareness about harmful effects of improper waste management
6. Awareness about issues related to improper biomedical waste management
7. Awareness about issues related to single use disposable plastic
8. Awareness about Municipal Solid Waste (Management and Handling) Rules, 2016
9. Awareness about Plastic Waste Management (Amendment) Rules, 2022
10. Awareness about Bio Medical Waste Management Rules, 2016
11. Awareness about Role of Advance Locality Management (ALMs) in waste management
12. Awareness about role of citizens in waste management
