



Tolani Education Society's
TOLANI COLLEGE OF COMMERCE (AUTONOMOUS)
 (Autonomous)

150-151, SHER-E-PUNJAB SOCIETY, GURU GOBIND SINGH ROAD, ANDHERI (EAST), MUMBAI 400 093.

Consolidated Mark-list of BACHELOR OF BUSINESS ADMINISTRATION IN LOGISTICS October 2023 (Atkt) Examination

Program : BACHELOR OF BUSINESS ADMINISTRATION IN LOGISTICS

Result Date : 10/11/2023

Semester : I

| Photo | Student Id Roll No. | PRN. No. Name | Course Code | | | | | Course Code | | | | | Course Code | | | | | Course Code | | | | | CG SGPA | Grade Remark | FC Earn Cred. | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|---------------------------|---|---------------|----|-----|---|-----|---------------|---|----|----|-----|---------------|-----|---|-----|----|---------------|----|----|-----|---|---------------|-----------------|------------------|----|---|-----|----|-----|----|-----|--------------|----|----|---|-----|----|-----|----|----|---|---|----|---|---|---|---|----|------------|----|
| | | | CE | G | SE | G | TOT | CP | G | GP | CG | CE | G | SE | G | TOT | CP | G | GP | CG | CE | G | | | | SE | G | TOT | CP | G | GP | CG | CE | G | SE | G | TOT | CP | G | GP | CG | | | | | | | | | | |
| | 3811327 ATBBA122- 8 | 2022016400859625 HUSAIN MOHAMMED MURAD ALI HUSAIN AJMERI KHATOON | L21C01 | | | | | L21C02 | | | | | L21C03 | | | | | L21C04 | | | | | L21C05 | | | | | 101 | NA | 1 | | | | | | | | | | | | | | | | | | | | | |
| | | | 16+ | D | 25+ | D | 41 | 3 | D | 4 | 12 | 22+ | B+ | 24+ | D | 46 | 3 | C | 5 | 15 | 25+ | A | 25+ | D | 50 | 3 | B | 6 | 18 | 16+ | D | 24+ | D | 40 | 3 | D | 4 | 12 | 18+ | C | 06 | F | F | 24 | 4 | F | 0 | 0 | NA | FAILS/ATKT | 20 |
| | | | L21C06 | | | | | L21C07 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 29+ | A+ | 24+ | D | 53 | 4 | B | 6 | 24 | 25+ | A | 24+ | D | 49 | 4 | C | 5 | 20 | | | | | | | | | | | | | 303 / 700.00 | | | | | | | | | | | | | | | | | | |

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| L21C01 - LANGUAGE | L21C02 - ENVIRONMENTAL STUDIES | L21C03 - FUNDAMENTALS OF LOGISTICS | L21C04 - PRINCIPLES OF MANAGEMENT | L21C05 - BUSINESS STATISTICS |
| L21C06 - MATERIALS MANAGEMENT | L21C07 - WAREHOUSING & DISTRIBUTION CENTRE OPERATIONS | | | |

Date : : 10/11/2023

(Checked By Member of Examination Committee) _____ Controller Examination Committee Principal & Chief Controller Page 1 of 1

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, ~ Dyslexia, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, CE - Continuous Evaluation, SE - Semester End, TOT - Total Marks. CP - Credit Points. G - Grade. GP - Grade Point. CG - Credit x Grade. SGPA - Semester Grade Point Average. FC - FAil Count. NE - Not Eligible